

# N.Y. victory seen as momentum builder

ALBANY, N.Y. (BP and local ports) — The successful

ALBANY, N.Y. (BP and local reports) — The successful push in late June to legalize same sex marriage in the state of New York did far more than change state law. It also served to motivate activists on both sides of the issue in other states and could impact the 2012 U.S. presidential election. The bill passed the Republican-controlled state Senate on June 24 on a 33-29 yote, and Democratic Gov. Andrew Cuomo signed it into law just before midnight. Voting for it in the Senate were 29 Democrats and four Republicans. The Democrat-controlled state Assembly, the equivalent of Mississippi's House of Representatives, had already passed it. The new law will take effect 30 days from the signing.

already passed it. The new law will take effect 30 days from the signing.

The issue, thought to be on the national back burner just a few weeks ago, is front and center once again and could find its way on the ballot in as many as five states, with two of them (Maine and Oregon) possibly legalizing same sex marriage and two (Minnesota and North Carolina) going in the opposite direction by proposing to change state constitutions to define marriage as between a man and a woman.

It could appear on the ballot in a fifth state, Maryland, if a bill legalizing same sex marriage passes that state's legislature and citizens there try to reverse the law.

All total, at least 10 states could see same sex marriage as a major political issue next year — many of them battleground states for the 2012 presidential race.

Supporters of same sex marriage seem to have the momentum right now, and they may have added to it July 2 when Rhode Island Gov. Lincoln Chafee, a former Republican U.S. Senator and now an Independent, signed a bill legalizing same sex civil unions. That action made the state the ninth to pass a law granting same sex couples the legal benefits of marriage without using the word, marriage.

The bill, though, fell short of what homosexual activists had wanted: full legal standing for same sex marriages.

Jimmy Porter, executive director of the

legal standing for same sex marriages.
Jimny Porter, executive director of the Mississippi Baptist Christian Action Commission in Jackson, said there is currently no viable political movement in Mississippi to legalize same sex marriage.

"The Christian Action Commission is

"The Christian Action Commission is not aware of any group or groups proposing legislation to legalize same sex marriages in Mississippi, now or the near future. The elected leadership in Mississippi is and will be very conservative and committed to the definition of marriage as stated in The Mississippi Marriage Amendment — which passed in November 2004 with 86% in favor."



The Mississippi constitutional amendment also bars legal recognition of same sex marriages performed in other states and foreign jurisdictions.

Brian Brown is president of the National Organization for Marriage in Washington, D.C., an organization that promotes traditional marriage and family values. He believes the other side is not winning. His group helped defeat not winning. His group helped defeat same sex marriage in Maine in 2009 and California in 2008, and has pledged two million dollars to defeat Republican leg-islators in New York who voted for the

islators in New York who voted for the same sex marriage bill.

"We've never lost a popular vote," Brown told Baptist Press. "New York was a big loss, but it was unique because it involved the corruption of Albany (the state capitol) and Republicans being willing to sell out their voters for promises of money... You have civil unions instead of same sex marriage in Rhode Island, and that's a pretty stunning defeat for supporters of same sex marriage. Rhode Island is one of the most Democratically-controlled states in the country.

"Gay marriage is going to be a major, major issue in the presidential election."

Here is where the issue stands in several key states:

eral key states:

• Minnesota: Voters there will decide • Minnesota: Voters there will decide a constitutional amendment in 2012 that would define marriage in the traditional sense. The vote in the left-leaning state could swing the momentum back to tra-ditionalists, or it could make Minnesota

the first state to defeat such an amendment at the ballot.

North Carolina: The legislature, led by Republicans for the first time since

1898, is expected to vote later this year or early next year and place a marriage amendment on the 2012 ballot. North

amendment on the 2012 ballot. North Carolina is the only state without a marriage amendment in what generally is considered to be the Southeast region.

• Iowa: The Iowa legislature may have the votes to place a constitutional marriage amendment on the ballot, but Senate Majority Leader Mike Gronstal, a

Democrat and same sex marriage sup-porter, says he won't allow a vote.

Traditionalists say they'll make it an issue in 2012. Republicans control the state House but Democrats hold a 26-24 edge in the Senate. Same sex marriage is

edge in the senare. Same sex marriage is legal in the state via court order.

New Hampshire: The Republican-led legislature is expected by early next year to try to reverse the state's same sex marriage law, which was passed when Democrats were in control. The bill likely will pass, but it is unknown whether the Republicans have the votes to override a veto by Democratic Gov. John Lynch.

The vote could make the issue a significant one in the Republican Party's first-in-the-nation primary these

first-in-the-nation primary there.

• Maine: After losing in 2009, homosexual groups in the state say they will try in 2012 to legalize same sex marriage at the ballot. The two groups — Equality Maine and Gay and Lesbian Advocates and Defendent and Say and Lesbian Advocates and Defendent matter than 17,000 diseases and 18 for the say the say of the s Defenders — must collect 57,000 signatures.
• Maryland: A bill to legalize same sex

marriage could come up again in the Maryland legislature this year or next year, after it failed to gain majority support in March. Supporters hope the New York victory will boost their chances.

Please turn to "Victory," page two

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NASHVILLE, Tenn. (BP and local reports) - LifeWay Christian Resources of the Southern Baptist Convention, headquartered in Nashville, announced it has acquired WORDsearch Corp., an Austin, Texas-based company that produces software and electronic books for the Christian market since 1987, and QuickVerse, an Omaha, Ne.-based company that produces software to simplify biblical research. Purchase prices were not disclosed.

"There is unprecedented growth in practically every area of digital media," LifeWay President Thom Rainer said, "and we continue to seek opportunities to leverage these technologies in spiritually-transforming ways. By bringing the strengths of WORDsearch and QuickVerse into the LifeWay Portfolio of Christ-centered resources, we offer customers a more robust collection of exciting Kingdom tools."

collection of Kingdom tools." exciting



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# Murphy, Ervin chosen for MBCB posts

JACKSON, Ms. (Special) — Slater Murphy, long-time associate pastor/music at Fairview Church, Columbus, was elected June 28 by the executive committee of the Mississippi Baptist Convention Board (MBCB) to serve as the board's new Church Music Director. He replaces L. Graham Smith, who retired in December 2009.

"He is a man of character who displays the traits of our Lord through his service. Slates has a strong and better the services.

plays the traits of our Lord through his service. Slater has a strong work ethic and places the Lord as the priority of his life," said Steve Stone, MBCB associate executive director for church growth, in recommending Murphy for the post. "He is a leader among leaders."

A native of New Orleans, Murphy holds a bachelor of music degree ('79) from Baptist-affiliated William Carey University in Hattiesburg and a master of church music degree ('82) from Southern Seminary in Louisville, Ky.

Prior to be called to Fairview Church in 1985, he served as volunteer minister of music at Lake Forest Church in New Orleans; music assistant at Main Street Church, Hattiesburg; summer minister of music/youth at St. Rose Church in St. Rose, La; minister of music/youth at Goodwater Church, Magee; organist and junior high youth choir director at Temple Church, Hattiesburg; minister of music/youth at First

Victory (continued).

evenly divided. Most observers think homosexual groups would rather avoid a 2012 vote and let the Prop 8 federal court case play itself out.

New Jersey: Garden State Equality and Lambda Legal, two homosexual groups, filed a lawsuit in state court June 29 seeking to legalize same sex mar-

suit in state court June 29 seeking to legalize same sex marriage. The state's civil unions law, the suit says, is inadequate.

In 2006 the state's high court refused to legalize same sex marriage but issued a split-verdict decision that led to the civil unions law. A court ruling in 2012 is possible.

• Rhode Island: After failing to see same sex marriage

ing to see same sex marriage legalized in Rhode Island, supporters could try again in the legislature during the next year or they could try and flip enough legislative seats in 2012 to change their outlook for 2013

2012 to change their outlook for 2013.

The bill at one time this year was favored to pass but faced significant opposition from Catholic and elderly voters. Chafee, the governor, supported the bill.



(now located Olive Branch).

He has served the Mis served the Mississip-pi Singing Church-men as accompanist for 26 years, and as president in 2007-08. He was also chair-man of the MBCB order of business

committee in 1999. Slater and his wife Marsha have been

married for 28 years. They have two adult children: Brian, who is married to LeAnn, and Laura.

The executive committee also tapped Johnny Ervin of Madison to serve as part-time transitional director for church planting at the convention board. He replaces Ed

ng at the convention board. He replaces Ed Deuschle, who retired at the end of 2010.

"The (church planting) work needs to move from a denominationally-driven to a congregationally-driven platform if we are to realize significant growth in church planting capacity for the future," said David Michel, MBCB associate executive director for mission strategy in utive director for mission strategy, in

Nationwide, five states rec-gnize same sex marriage: Oregon, and Washington. Assachusetts, Vermont, New Twenty-nine states amended lampshire, Connecticut, and their constitutions to define



Johnny Ervin is a key leader who surfaced during the research and planning phase of our church planting transition Ervin holds a

pachelor of science

in industrial engi-

neering degree ('71) from Mississippi State University in Starkville. He also attended the Edison Electric Institute's Executive Leadership Program in 1992, The Aspen Institute in 1996, and Harvard University Business School's Advanced Management Program in 1997. He retired from Entergy

Program in 1997. He retired from Entergy Services, Inc., in 2004.

He has served as church planting catalyst, small group coordinator/team consultant, and finance team leader for LifeBridge Church in Madison. He also served as hurricane relief coordinator for Crosspoint Church in Gulfport from 2004-2008.

Ervin and his wife of 41 years, Sylvia, have two adult sons, Matthew and Mark, and three grandchildren.

riage will have a host of nega-

riage wilk have a host of negative effects on religious liberty, impacting what is taught in schools and forcing private businesses and some religiously affiliated public organizations to endorse that to which they

midnight, and one was released the next day. Some church members have lost their homes or jobs and others have been subjected to verbal abuse because of their faith. Shouwang's strength and endurance through perse-cution has been noted by churches all over the world, and members of Shouwang say the government's restric-tions have not stunted the

(Special) — An Iran-ian Christian pastor's life hangs in the bal-

ance as that country's

judicial system kicks his death sentence

According to a report from the American Center for

from court to court

spread of the Gospel.

"As we suffer together with the Lord and take the cross

90th anniversary celebration.

believers were under stricter detainment at home. Some

individuals were taken to be detained in hotels nearby.

ple arrested were released by

All but two of the 19 peo-

Chinese Christians defy orders not to meet 19 members of Shouwang Church in Beijing were arrest-ed July 3 when they met outour life is deeply rooted and is growdoors despite restrictions imposed by authorities to church take root and grow in this city and this country," the control unrest during the Chinese Communist Party's church said in its latest statement. "God's Church members defied work is achieved the Chinese government for the 13th consecutive week through the cross, and all the disciples who are bearing the with the outdoor service. The cross with the Lord

illegal church, which was evicted from its leased meetare blessed." ing space in April, reported in a translated statement on Not wanting any unrest during the ChinaAid.org that police were waiting outside the Communist Party's anniversary on July 1, police action against the church members church's designated worship site, an open-air plaza in northwest Beijing, and "only a few dozen people" were able to meet because, "many began even earlier than the previous

Shouwang Church, which is one of the Church, which is one of the largest house churches in Beijing with nearly 1,000 members, is not a legal church. Only churches that are registered with the government and are members of the Three-Self Patriotic Church are considered legal.

With government registra-

With government registration come regulations that forbid evangelism, Sunday School, and baptizing minors, said Bob, Fu, president and founder of ChinaAid.

Although members are in their third month with no indoor facility and continue

after the loss of their meeting with arrests: · Week 2, 50 arrests.

· Week 11, 14 arrests. · Week 12, 15 arrests

world can extinguish it."

More than 160 people were



weeks according to CHINA HOUSE CHURCH — Meeting weekly for several hours at a time, house church members in Harbin and elsewhere in China often must move from home to home, so as to not attract too much attention. Still, many groups like this one have grown as curious neighbors are led to Christ. (BP photo)

meeting of Shouwang Church facility. The weeks that followed have also been filled

· Week 3, 40 arrests. · Week 4, 30 arrests.

of protection and guidance for Shouwang Church," the church said. "The long-lasting battle has not demolished God's church. On the contract it halps up to contract it halps up to contract the contract of th · Week 5, 13 arrests. Week 6, 20 arrests.
Week 7, 25 arrests.

Week 8, 20 arrests.
Week 9, 20 arrests. · Week 10, 14 arrests.

Shiraz, Behrouz Sadegh-

Khanjani, 35, is facing a possi-

of persecution against Christians," Firouz Sadegh-Khanjani, brother of Behrouz and

member of the Church of Iran's

Iran for refusing to recant a conversion from Islam to

Christianity occurred in 1990,

when Assemblies of God Pastor

Hussein Sodmand was hanged.

The last known execution in

Executive Council, told CNN.

"This is part of a greater trend

ble indictment for apostasy.

Jesus Christ 00 Requests the Honor of Presence in Heaven!

JULY 14, 2011

VOL. 135

No. 27

YOU CAN RESPOND **RIGHT Now!** 

Simply share the following prayer with God in your own words

1. Lord, I admit that I need you (I have sinned.)

2. I want forgiveness for my sins and freedom from eternal death. (I repent.)

3. I believe Jesus died and rose from the grave to forgive my sins and to restore my relationship with you. (I believe in Jesus.)

4. By faith, I invite Jesus Christ into my life. From this time on, I want to live in a loving relationship with Him. (I receive Christ as my Savior

"But as many as received him, to them he gave the right to become children of God, even to those who believe in his name." (John 1:12)

If you make a decision for Jesus Christ today, contact a local Baptist church for spiritual guidance.

# Mormon newspaper swallows fake SBC story, forced to print retraction

marriage as between a man and a woman, including Mississippi Traditionalists warn that the

Even if the measure passes, traditionalists can gather signatures and try to place the issue on the 2012 ballot.

• California: Supporters of same sex marriage have yet to decide whether they want to try to place a constitutional amendment on the ballot in 2012 that would reverse Prop 8, a successful 2008 constitutional amendment initiative that states, "only marriage between a man and a woman is valid or recognized in California.".

Prop 8 passed 52%-48%, and polls show the state remains evenly divided. Most observers think homosexual groups would rather avoid a 2012 vote

ognize same sex marriage:
Massachusetts, Vermont, New
Hampshire, Connecticut, and
Iowa. Nine states recognize
civil unions or domestic partnerships: Delaware, Rhode
Island, Illinois, California,



the apostasy sentence Nadadkhani does not renounce his Christian faith. It is Nadarkhani

Law and Justice (ACLJ) in Washington. D.C., Youcef Nadarkhani, 32, of the Church of Iran Christian denomination was arrested in his home city of Rasht on October 13, 2009, while attempting to register his church. He was arrested because he had allegedly questioned an Iranian government policy that requires all children, regardless of their faith, to be

regardless of their faith, to be taught Islamic teachings.

When he pointed out that the Iranian constitution grants freedom of religion, local police demanded that he appear before a political tribunal where he was a proceed and in the political tribunal where he was arrested and imprisoned on charges of unlawful apostasy and evangelism to Mu An Iranian court convicted

nim in 2010 and sentenced

him to death by hanging. On June 28, 2011, the Supreme Court in the Shia holy city of Qom, remanded his court but upheld viction and death

a widely-held tenet of the Islamic faith that Muslims who switch to other religions must recant

their conversion or face death. In a letter sent to the Iranian Mission at the United Nations. the U.S. State Department, members of the U.S. Congress and foreign leaders, ACL wrote, "Imposing the death penalty for changing religion blatantly violates one of the most fundamental of all human rights. The right to freedom of religion is enshrined in the Universal Declaration of Human Rights and the International Covenant on Civil and Political Rights, which Iran has pledged to uphold.

Iranian authorities: recant conversion or face execution Moreover, this fundamental right is enshrined in Iran's Constitution. Article 23 of the Iranian Constitution provides that the 'investigation of indi-viduals' beliefs is forbidden, and no one may be molested

to face persecution and time

in prison for expressing their beliefs, the Chinese Christians

said they continue to see God's divine hand working

through their trials.
"We have seen God's work

trary, it helps us to see that the fire of life lighted by God

in this church continues to

burn, and that no force in this

or taken to task simply for holding a certain belief."

Meanwhile, Cable News Network (CNN) reported that a second Iranian Christian pastor may be arrested under similar charges that carry the death penalty. In the southern city of

### Looking back

The Executive Committee of the Mississippi Baptist Convention Board hires Ian Richardson as director of the board's new Communications Services Department, and Michael Ball as the director of the Baptist Student Union at Mississippi State University.

Woman's Missionary Union volunteers from Illinois and Mississippi conduct Backyard Bible Clubs and evening Vacation Bible Schools at the Choctaw Indian Reservation in Neshoba County. The 18 participants also hold afternoon sewing classes, blood pressure checks, and choir

The Mexican Baptist Convention and the Baptist General Convention of Texas officially merge, ending 51 years of separate operations.

JULY 14, 2011

ZGK TPTV LBT OGV GZ FSV XSFT VGL LG WT FUVUOLTKTY JVLG, WJL LG FUVUOLTK, SVY LG AUPT BUO EUZT S KSVOGF ZGK FSVN.

**FSKD LTV: ZGKLN-ZUPT** 

Clue: F = M

Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: Luke Eight: For y-six

### VACATION BIBLE SCHOOL

Shiloh Baptist Church, Big Creek: July 25 – 28; 6 – 8 p.m.; "From Carpenter Son to Savior" theme; Bible lessons, crafts, music and snacks; transportation provided.

Central Baptist Church of Bearden, Knoxville, TN, is seeking a full-time Minister of Worship and Music. Qualified candidates should have a minimum of five years experience as a minister of worship and music, a music from an accredited qualifications. mation including our rch Profile and the Job scription may be viewed at p://www.cbcbearden.org der "Resources" then "Employment". Interested individuals may forward a PO Box 51348 . Knoxville, TN

MORE SERVANTS TO PRAY FOR

As so many of you are part of the team that is Covering of the team that is Covering Mississippi in Prayer, I trust that the Lord is doing for you what He is doing for me on virtually a day by day basis. He is expanding my view of how to pray and for whom I need to be praying. All three directions of prayer — self, servants, and souls — have carried me into experiences carried me into experiences which I had never considered.

which I had never considered. I have been immensely blessed as well as challenged. Today I want to mention a group of servants that you and I can pray for, and while I have included friends and family members that I know who fall into this category, beyond that there are folks who I have just seen in action serving seen in action serving. Recently, I was reminded to give even more attention to this particular group of servants and to increase the circle of this and to increase the circle of this prayed for group. Who are they? They are physicians. Many of them skillfully, carefully, and lovingly meet the needs of hurting people all day long. On Monday following Father's Day, I was reminded of my responsibility of praying for them in a vivid manner.

I was on the road doing my

I was on the road doing my early morning walk when a doctor friend of mine was on his way to the hospital. He slowed down, rolled his winslowed down, rolled his window down, and paused to talk for a moment. I asked him, "Did you have a good Father's Day?" With a look of deep concern on his face he said, "No, I really didn't. It was a pretty bad day." I said, "Did you work?" He responded, "Yes, I was on call and it was not good." For whatever reason (I think the prompting of God), he had been on my mind and heart that Father's Day. I had been praying for him wherever he might be. Little did I know where he was and what was taking place in his life. Although I really thought that he was probably at work, I had no idea what he was dealing with during those hours.

On that Father's Day, three young men came in to the hospital having heart attacks. The

lim Futral, executive director-treasurer Mississippi Baptist Convention Board

• Prayer Points

oldest of them was in his early 40's and was from out of state. He was simply passing through central Mississippi. He was having some difficulty and came to the hospital. Try as they might, they were not able to save him and on Father's Day this man's life on earth concluded. The ministry of caring medicine did not earth concluded. The ministry of caring medicine did not stop there, because this man's children were on the trip with him. Though this doctor was away from his family, he moved on to another family and another need, drawing on all of his skills as he sought to bring help to others.

One day recently, I saw the same doctor in the hospital. As we visited I jokingly remarked to him that it took me a while but-I had finally figured out that doctors were not too smart. He looked at me kind of funny. I went on to say that the

funny. I went on to say that the reason I said that was I knew that they study for years, hone

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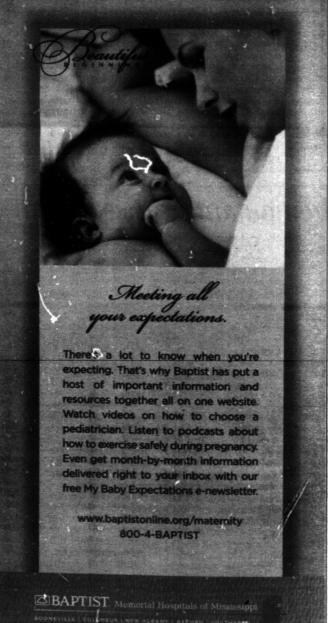
minds. Then many times as I get up, start my day, and am on an early morning walk at 5:30 or 6:30, the only people I see going to work are doctors. They work all day and into the They work all day and into the night, so I am assuming that they must not be too bright. As I hope you know and he understood, it was just a backhanded compliment because this physician is both gifted, and hardworking.

As I reflected on his Father's Day experiences, I thought of

all the multiple abilities that were called for as he moved from one thing to another and then another, not just dealing with people's physical prob-lems but touching them spiritually, intellectually, emotional-ly, and then interacting with multiple layers of needs of family and/or friends that were walking along with the patient. As soon as he processed the critical needs of one person, there were others who were waiting just down the hall and around the corner.

So it was that the Lord took this teachable moment in my life to expand my prayer involvement, care, and support for these wonderful Christian men and women who touch, bless, help, and encourage so many people day after day. May the Lord broaden all of our circle of friends, families, and servants who are making a difference in our world. Pray for them and let them know of your prayers and of your care.

The author can be contacted at



Unhindered Annual

HouseTops is a Baptist Record supplement produced by the Mississippi Baptist Convention Board's Communication Services.

LeBlanc, II

What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

Missions Celebration SPONSORED BY MISSISSIPPI WMU

Crossgates Baptist Church, Brandon

» Celebration

participants.

School PrayerWalk

The WMU Annual

our eyes on

Jesus

July 14, 2011

Meeting will be held during the Friday evening worship celebration held at Crossgates Baptist Church. This time will include mission ary testimonies, cretations, praise & worship music and more

» Training

Conferences for associational WMU leaders, church missions leaders and women's ministry leaders will be offered on both Friday evening and Saturday morning. list. Search under the ministry conferences event title will be offered for all

» Learn More

For more information about this event, contact Mississippi WMU at 800-748-1651, or go online to the Mississippi Baptist Convention Web site (www.mbcb.org) for a schedule and conference

or calendar

FBC Chapel, Jackson 1:15 - 4:45 p.m "Creating a Culture of Growth"

PASTORS' WORKSHOP

August 29, 2011 9 a.m. to noon

**Baptist Building Skyroom** \*\*\* \*\*\* \*\*\*

With Leaders

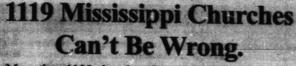
Larry LeBlanc, II Pastor, FBC Summit

Israel Cox, Pastor Crosspoint Church, Gulfport



For more information contact Alan Woodward at 601.292.3308 or awoodward@mbcb.org





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THE BAPTIST RECORD





Viernes 26 de Agosto 5:00 p.m. hasta 27 de Agosto 2:00 p.m.

Central Hills Baptist Encampment

Costo - \$25 adulto \$5 niños hasta 14 años

Tema: Llamados a amar Conferencista: Fanny Mangieri

Cost - Adults \$25 Children \$5 up to 14 years of age

August 26,

5:00 p.m. through

Saturday

lugust 27.

2:00 p.m.

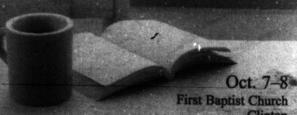
Central Hills

Baptist Retreat

Theme: Called to Love Special Guest: Fanny Mangieri



Church Library Ministry Conference



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- · On-site LifeWay bookstore

Conferences will cover Concourse, Dewey and Sears, collecting and preserving church history, growing your church's library ministry, inventory, media preparation, planning and budgeting, library technology, book restoration and more.

Registration deadline: Sept. 23 Contact Judy Chen, 601.292.3378 or jchen@mbcb.org,

10th Annual Preparing for Retirement

August 29 - September 1, 2011

With leaders
Don McLeod, C.F.P.

GuideStone Financial Resources
Robin D. Nichols tial Services, MBCB, GuideStone Ren.

Tuesday, Aug. 30 9 a.m. – 11:30 r.m., Miss. Baptist Conver 515 Mississippi Street, Jackson 601.292.3226 (Robin's office)

Wednesday, Aug. 31 9 a.m. – 11:30 a.m., Lee Baptist Association 2808 South Gloster, Tupelog 662.566.1700 (office)

ins: Robin D. Nichols, 1.800.748.1651 spouses welcomed

Skillshops

August 16-18, 2011

GARAYWA CAMP AND CONFERENCE CENTER

Certification

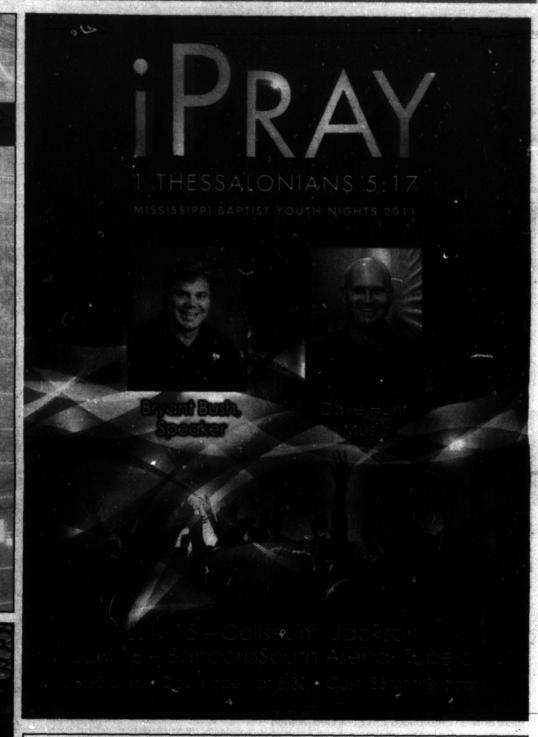
The certification course is divided into six three-hour sections:

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Contact Kay McDonnell at 1-800-748-1651, ext. 305, or 601-292-3305 or kmcdonnell@mbcb.org



GROWING HURCHES

**Growing Churches Conference** Friday & Saturday, July 29 & 30, 2011

> Harrisburg Baptist Church 4675 Cliff Gookin Blvd. Tupelo, MS 38801

## Pray this day for...

July 15 - July 28, 2011

For My name will be great among the nations, from the rising of the sum to its setting. Incense and pure offerings will be presented in My name in every place because My name will be great among the nations, 'says the Lord of Hosts." Malachi 1:11

Pray for: Tonya C. and

y for: Erin H. and istina W., serving a

care for a Workers' July 20-August 1.

Pray for: a team of eight from FBC, Clinton, trave

of the extended short-term volunteers listed in the HouseTops prayer calendar for July 15-28 are from Mississippi

# Online Training

Mississippi WMU is now offering online training for missions leaders.

The following seven conferences are

- How to Involve Churches in Associational
- How to Involve Your Church in Missions
- How to Involve Adults in Missions How to Involve Women in Women's
- How to Involve Students in Missions How to Involve Children in Missions
- How to Involve Preschoolers in Missions
  These online conferences are designed to train
  missions leaders in the local association and church ate missions education and ministries as needed in their ministry environment.

To participate you must register online at: www.mbcb.org/mlsslon\_strategy/wmu/ education/online\_training.aspx.
Online registration is now open.

For more information about online training please contact Tammy Anderson in the Mississippi WMU office at 800-748-1651, ext. 323, or tanderson@mbcb.org.

9-8-93 MR. NATHAN TILTON

9-9-95 MISS EMILY C. HEWITT

9-11-96 MISS HAYLEE HOLEMAN

9-17-05 MR. NATHAN HODGINS

for Portla D. and stopher W., servin

9-20-93 MR. TYLER BRIDGES Parents: Randy & Kim South America

AR. DERRICK DEMARS Guy & Cindy Sub-Saharan African Peoples

9-27-01 MISS MAEGAN K. PUTNAM Parents: Tracy & Genie European Peoples

Encourage an MK with a card!

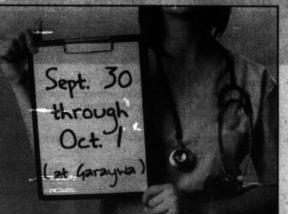


FOR SECURITY, cards will be forwarded. Please send all to: Child's name, Parent's name, MBCB WMU MK Birthdays, PO Box 530, Jackson MS 39205. PLEASE NOTE: Church members may send a package of cards together, cards do not have to be sent individually to the WMU.

### Save the dates!

aptist Nursing

ser, anny anatomical temperatures and a





### BIBLE DRILLS



1. First Church, Tupelo



2. Walthall Church

- First Church, Tupelo, recognizes its Bible Drillers. Left to right, Kaylee O'Quinn, Jay Henderson, Benjamin Ginger Russell Holloway, Cate Burroughs, Cayley Cox, Liza Kate Gregory, Claire Burroughs, Eli Flowers.
- Walthall Church, Webster Association, recognizes its Younger Children, Older Children and Youth Bible Drill Teams.
- Chester Church Leaders. Top row, (leader) Tommy Cagle, J.T. Ramirez, Brady Cagle, Jace Pearson; bottom row, Hayley Thomas, Alex Ivy, Ginny Beth Ivy, Marilyn Ramirez, Olivia Ivy, and (leader) Shelia Cagle.
- Raymond Road Church, Jackson, recognizes its Bible drillers. Shown are Ashleigh Beasley, Ansley Myers, Annemarie Russell, Brittney Beasley, Ashley Myers, Bennett Blaylock, and Courtney Evans. Rene' Warren, Bible drill leader; Cindy Sansing, minister children.



3. Chester Church



4. Raymond Road, Jackson

#### REVIVALS AND HOMECOMINGS

- Calvary Church, Carroll County: Revival, July 24 27; Sun., 11 a.m. and 7 p.m.; evening services through Wednesday; Joseph Sansing, speaker; Benny Rigby, music.
- Crane Creek Church, Perkinston: Homecoming, July 31; 125 year celebration, 11 a.m., followed by fellowship meal; Kevin Clifton, speaker.
- Heucks Retreat Church, Brookhaven: Homecoming, July 17; no Sunday School, service, 10 a.m., followed by lunch; Thad Owens Jr., speaker; Stacey Smith, music; Ken Parvin, pastor.
- Old Hebron Church, New Hebron: Revival, July 24 27; Sun., 11 a.m. service, followed by lunch, 1:30 p.m. service, no evening service; Mon. Wed., 7 p.m.; Jay Westbrook, speaker; Donald Walker, music; Michael Giles, interim pastor.
- Jerusalem Church, Kosciusko: Homecoming and revival, July 17 20, Sun. service 11 a.m., fol-lowed by lunch, service 6 p.m.; Mon. Wed., services 7 p.m.; Wayne Hudson, speaker.
- First Church, Satartia: Homecoming and revival, July 17 20; Sun., homecoming service; Mon. Wed., revival services, 7 p.m.; Bobby Anderson, homecoming speaker; Caleb Clark,
- Brush Creek Church, Walnut: Revival, Aug. 7 10; Sun., regular service time; Mon. Wed., services, 7 p.m.; special singing; Johnny Rakestraw, speaker; Carrol Talley, pastor.

- Bradford Chapel Church, Calhoun County: Revival, July 24-29; Sun. Fri., services, 7 p.m.; Wayne Hudson, speaker; Barry Worrell, music.
- Line Creek Church, Morton: Revival, July 17 -20; Sun., service, 11 a.m., followed by lunch; singing, 6 p.m.; Mon. - Wed., services, 7 p.m.; Tommy Anderson, speaker; Curtis Carter, music; Tal Vardaman, pastor.
- 10. Cedar Grove Church, Lena: Revival, July 24 -27; Sun., services, 11 a.m., 5 p.m.; Mon. – Wed., services 7 p.m.; Michael W. Courtney, speaker; Henry Heitmann, pastor.
- Branch Church, Morton: Revival, July 17 20;
   Sun. Wed., services, 7 p.m.; James Messer, speaker; Byron Green, music.
- Cash Church, Scott County: Revival, July 24 29; Sun., service, 10:45 a.m., potluck lunch to follow; Mon. Fri., services, 7 p.m.; Ken McLemore, speaker; Cliff Horton, music; M. L.
- McAdams Church, Attala Association: Revival, July 24 27; Sum., services, 11 a.m., 6 p.m.; Mon. Wed., services, 7 p.m.; Ralph Hunt, speaker; Michele Jones, music; James E. Young, pastor.
- New Home Church, Scott Association: Revival, July 17 20; Sun., service, 11 a.m., followed by lunch; Mon. Wed., services, 7:30 p.m.; Charlie Long, speaker; Ronnie and Bev Cottingham, music; Billy McKay, pastor.
- Robinson Church, Amite County: Revival, July 15 - 17; Fri., service, 7 p.m., followed by Ice Cream Fellowship; Sat., service, 7 p.m.;

- Sun., service, 11 a.m., followed by lunch and singing; Benji Pyeatt, speaker, pastor; Ray Campbell, music.
- Wheeler Grove Church, Alcorn County: Revival, July 24 – 27; Sun., services, 10 a.m., 6:30 p.m.; Mon. – Wed., services, 7 p.m.; Phil Hoskins, speaker; special music; nursery provided.
- Mt. Olivet Church, Scott County: Homecoming, July 17; service, 10:30 a.m., fol-lowed by dinner on the grounds; Bruce Robinson, speaker, pastor.
- Mt. Vernon Church, Liberty: Homecoming, July 17; service, 10:30 a.m., followed by dinner; Larry Blades, speaker; Philip Alford, music; Jerry Causey, pastor.
- 19. Mt. Pleasant Church, Gloster: Homecoming and revival, July 17 - 20; Sun., service, 11 a.m., followed by dinner on the grounds, no evening service; Mon. - Wed., services, 7 p.m.; Rick Kennedy, speaker; Devin Meilstrup, music; Zach Smith, pastor.
- 20. First Church, Lumberton: 125th Anniversary, July 31; Service, 9:45 a.m., fol-lowed by lunch; "Singspiration" with reunion choir, 1 p.m.



Visit us online at www.mbcb.org to learn more about Mississippi Baptist opportunities.

y Rob Chambers Miss. Baptist Christian Action Commission

On August 2, 2011, the primary election for statewide offices across Mississippi will take place. Included in this election will be all 52 seats in the Miss. Senate and all 122 seats in the Miss. House of ators and Representatives both serve four year terms before their seats are open for re-election or change. The senatorial and represen-

tive candidates Mississippi voters will elect this year will also be propos-ing, introducing, presenting, and voting on legislative bills over the next four years. With each new legislative session, thousands of bills are submitted and from those, only a frac-tion will have the potential to

become law.

Over the past several years prolife legislation has been introduced in both chambers of the Miss. Legislature. As a result of the efforts of past legislative sessions, Miss. has passed several prolife legislative. The downward trend of Mississippi's prolife ranking is due to a lack of prolife leadership of some of the committee chairmen in the Miss. House. These chairmen have passed several prolife laws which have made our state among the most prolife states

#### MS Positions

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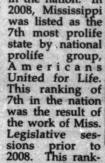
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THE POSITION OF SENIOR PASTOR,
Please submit to Chris Broussard, pas
Please submit to Chris Broussard, pas



Chambers ing was inherited by the legislature elected in 2007 who began

allowed prolife legislation to die in committee without ever having a chance to be voted for on the floor of the Miss. House. However, there has been enough votes on the floor of the Miss. the floor of the Miss. House to pass prolife legislation if prolife legislation had been passed out of these

Examples of recent prolife bills that have been introtheir four year term in 2008, and it is this same legislature duced but died in the House who is now primarily responsible for the downgrade of Mississippi's prolife rating from 7th to 10th in the nation. are HB 656 and SB 2036. HB are HB 656 and SB 2036. HB 656 proposed to make it a felony to transport a minor to another state for an abortion without parental consent. This bill died in a Miss. House committee. SB 2036 would have required physicians who perform abortions in clinics to be board certified in OB/GYN. It also died in a Miss. House committee. This downward trend since 2008 is certainly not due to the lack of solid, prolife legislation being introduced and considered by the Miss. Legislature. While the Miss. Senate and Miss. Senate leadership have supported prolife legislation, leadership in the Miss. House has not.

Miss. House committee.

Another bill that died in a Miss. House committee was a bill that has been introduced three years in a row. It is known as the Child Protection Act, SB 2498. If passed, it would have required mandatory reporting of sexual crimes state, the unoof, and opposition to the fact that human begins at conception or fe ization—then Mississippi likely continue to move do in ranks as a prolife state.

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considering prolife legislation and have nment of DNA of a fetus for the purpose of document-

ing the perpetrator of a sex crime against the minor, thus making it easier for prosecu-tion. Again, this is the third year that committees in the Miss. House have failed to bet-ter protect the unborn by killing this bill.

As previously noted, these prolife bills have died in committee in the Miss. House, and such gislation would fair a much better chance of passing if Miss.
House committee chairmen would allow prolife legislation to be introduced on the Miss. House floor for discussion and a vote. When Mississippians elect

When Mississippians elect a new Miss. House, these represenatives will in turn elect and serve

tatives will in turn elect and serve under a Speaker of the House of their own choosing for the next four years. The Speaker of the House in turn appoints chairmen of committees who will be considering prolife legislation.

If the leadership of these committees remains anti-life that is oposition to protecting the most vulnerable and defenseless among us in our state, the unborn, and opposition to the fact that human life begins at conception or fertilbegins at conception or fertil-ization — then Mississippi will likely continue to move down

Street, Committee or a

The CAC will be making available on our website position statements on prolife issues by statewide candidates, including for the Miss. House and Senate. To see where your can-didate stands on this issue or to see if they have completed their questionnaire, go to www.ChristianAction.com/blo

g/comments/election 011 OR go to www.ChristianAction.com and select 2011 Miss. Election Resources under Legislation and Politics. (As questionnaires are submitted, this website will be updated accordingly.)
The Christian's concern

for citizenship is not merely a matter of understanding, but also of acting. The final test of our citizenship is not what we think and say, but what we do. Knowledge about our concerns related to moral, social, and ethical issues should then lead us to action. Vote your values, beliefs, and convictions.

Chambers can be contacted at 601-292-3331 or at rchambers@christianaction.com.





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darkness. Coming to God in salvation means confession and repentance. Continuing to walk with him means confession and repentance. One ontession and repentance. One of my favorite hymns I remember from my church in Ethel is "Heavenly Sunlight". This hymn was written in 1899 by George Jeffrys Zelley, an ordained Methodist minister. The first verse is, "Walking in sunlight all of my journey, over the mount.

SUNDAY SCHOOL LESSONS JULY 17, 2011

unrighteousness.

What a promise. Our part is to confess, and he is faithful. We can-not walk in God's light

unless we turn from

walking in our own

What Does it mean

to know the Lord? (Jeremiah 22:15-16)

passage, our intentional adoption by God allows us the privilege to call God, Abba, Father or Daddy. We are His children forever. 1 John 1:5-9

This part of the lesson helps us to recognize and remember the light that Jesus brings to us in salvation. His cleansing and forgiveness is total. Not only are we forgiven from past sin but we have the chance to be freed from current sin Light 10 are recognized. verse is, "Walking in sunlight all of my journey, over the mountains, through the deep vale; Jesus has said, "I'll never forsake thee. Promise divine that never can fail." The chorus remind us, "Heavenly Sunlight, Heavenly Sunlight, Flooding my soul with Glory divine, Hallelujah, I am rejoicing, Singing His praises, Jesus is mine!." current sin. I John 1:9 was a verse I memorized as a teen in my Acteens class at church: "If we confess our sin, He is faithful and just to forgive us our sin and to

God's love for us is limitle He calls us His children. Not children born of a physical birth but a supernatural, indescribable, beautiful experience; God's children born of a physical birth but a supernatural, indescribable, beautiful experience; God's children but a properties of the control of the cont dren. We have today with His guidance a future with Him in Heaven. Regardless of the experi-ence with biological or adoptive parents on earth, He is the perfect parent. Never forsaking, never busy, never forgetful. Jesus con-firms that He is our brother in Hebrews 2:11 and the Holy Spirit bears witness with our spirit that we are children of God in Romans 8:16. Theologian Matthew Henry writes, "Strange that the Holy God is not ashamed to be called our Father, and to call us His sons." (blueletterbible.org) Now, as children of God, we are expected to demonstrate what we have inherited from our Heavenly Dad through the Holy Spirit. Galatians 5:22-23 reminds us of the "fruit" or evidence of God's spirit in our lives. 1 John 4:7-8 tells us of the love for others that is evidence of our new spiri-tual heritage. As children of God,

we have an obligation to reflect our Father's heart.

I love being Arthur and Sue Sartain's daughter. I inherited many characteristics from them. I inherited my Mom's nose, My Dad's thick hair, and the hips of my mother's family. These physical characteristics identify me as part of them. It is part of my physical heritage. But none of this compares to spiritual heritage in the Lord. As a nine year old, I trusted Christ as my Savior at Ethel Baptist Church. I began to realize my sin separat-ed me from a Holy God. I had learned sin must be paid for. Through a love that defies comprehension, God sent His Son, Jesus Christ to die in my place and pay for my disobedience. I prayed and asked for forgive-ness and placed my trust in Jesus as my Savior and Lord. Forever a daughter of the Most Awesome God!

Bowman is Minister of Connection at First Church, Brandon, and a speaker for women's events.

#### EXPLORE THE BIBLE Keep Your Behavior In Line

BIBLE STUDIES FOR LIFE

Personal Relationship

Galatians 4:1-7; 1 John 1:5-9, 3:1-3

act from God on man's behalf. I have friends who

have adopted children and they assure me, the process is laborious and

ntensive. Adoption does

not happen accidently. In

were making an ostenta

fuxury was something built

upon oppressive practices. Slave labor was used to build that which was to give credit to the owner. The truth of the mat-

ter was there was a very ugly side to these buildings. Jehu said to an ally, "Come see how zealous I am for the Lord."

That seems to be the cry of folks today. I want you to see how zealous I am for the Lord. When

Jeremiah 22:13-21

By Harold Simmons

By Beth Bowman

Galatians 4:1-7

Galatians 4:1-7

The verses in Galatians give us a great understanding of the purpose of the death of Christ. In verses 4-5a we read "But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law." (NASB)

The fullness of time tells us that the timing was perfect. Jesus

the timing was perfect. Jesus came at the opportune time for God to present His redemptive

plan. Jesus came not only as God's Son, but also as one born of

woman, born under the law, he eternal Son of God added

humanity to His deity. Not only redemption but adoption! The last part of verse 5, "that we might receive the adoption as sons." (NASB), is an intentional

Someone has said: "What you are doing speaks so loud that I can not hear what you are saying." I believe that is true in our relationship with the Lord. Several years ago there was a Broadman book entitled Believe and Behave. The title alone said much to me. Jeremiah spoke the same words of the Lord to God's people long before either the above long before either the above saying or the book to which I referred was written. If we do believe on the Lord, then our and actions should reflect

What Are You Building Your Reputation On? (Jeremiah 22:13-14, 17)

Reputation On?

(Jeremiah 22:13-14, 17)

The Lord's words were cutting, especially to the upper class of people in Judah. They

Zatous I all for the Lord. When you view my life, I want you real see the good side, not how I really am. Our reputation needs to be built upon real faith that has us acting like we say we are.

Jeremiah brought message from the Lord that would lead one to think the Lord did not believe that the king was behavvery large, spacious houses for show. They were proclaiming their riches to anyone who would see the houses. Jeremiah proclaimed that this "show" of ing as a king should.
Having a palace does
not a king make.
Jehoiakim was

engaged in activities that demonstrated a very indulgent lifestyle. It was a lifestyle that took into account only the king, not the people only the king, not the people more the Lord. The Lord pointed to Jehoiakim's father as one who enjoyed the good life, followed the Lord and ruled his people with compassion for everyone. Josiah was a good example of what it means to be missed when he died. Herod with the lord pointed only thing that mattered was what he could get for himself. He had treated his subjects like so much trash to be swept up and thrown out. The Lord said to Jehoiakim the only thing that mattered was what he could get for himself. everyone. Josiah was a good example of what it means to know the Lord.

We use a lot of "church speak" in our conversation with other Christians that most people who are not related to the Lord in a saving relationship don't know the that someone would morn

meaning of. Knowing the Lord means that we are regulated by the ideals of service to God and others. It is vastly more than a simple awareness of who God is. Obe Him and love toward others means that we know who God is because God is love.

What Are the Consequences
of Self-indulgence?
(Jeremiah 22:18-19)
Jehoiakim thought he was at
the top of the social order and that everyone envied him or wanted to be like him. The Lord said that he was sorely mistaken. For Jehoiakim the in the New Testament was much the same man. He knew that people did not like him. He ordered that seventy respected

when he died. Sad. Sad also is the person who dies without the Lord in his/her life. Is Your Behavior in Line? (Jeremiah 22:20-21)

The Lord invites the people of Judah to go to places where they thought they could expect help against their enemy who is coming. He wants them to see that they are quite alone in the judgment that is coming. God charges that they have never listened to Him site. they were a young nation. The idea here is that they have not obeyed Him or kept the covenant He had established with them. They had willfully ignored the covenant that had

been agreed upon. There are many people who have willfully ignored God speaking to them about their relationship with Him. They are in our families. You may be one of them. If so, hear the words of the Lord about what is coming if you do not change.

Simmons is currently interim

## Guidelines for submitting news and photographs



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Please make articles concise.

nclude the who, what, when, where
details of the story, along with a conact person's address and telephone

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Articles that are not date-sensitive published on a space-available Submit news and photographs Baptist Record, P.O. Box 530, Ja MS 39205-0530. FAX: (601) 292 E-mail: baptistrecord@mbcb.org.

**TULY 14, 2011** 

### JUST FOR THE RECORD



6. Midway Church, Pontotoc



7. Yellow Creek Church, Iuka



8. Roundaway Church, Doddsville

- Cedar View Church, Olive Branch, will hold a Community Singing July 16 at 6 p.m. Featured musicians will be the "Golden Aires."
- First Church, Terry, will host a WorldCrafts Brunch July 16 at 10 a.m. in the church's Family Life Center.
- Longview Church, Starkville, will host The Shadrix Trio as they pre-sent the gospel through music and praise, Aug. 13 at 6:30 p.m.
- Bunker Hill Church, Columbia, will hold a dedi-cation service for the sanctu-ary, July 17, 2 p.m.
- Holly Church, Alcorn, will present Dove award nominee No Other Name on July 31 at 6 p.m. John Boler, pastor.
- Midway Church, Pontotoc, held a baby dedication. Shown are D.J. and Emily Fields with baby Jonah, Darrell and Elaina Waters with baby Hope and Pastor Tommy Tackett.
- Yellow Creek Church, Iuka, honored all fathers present on Father's Day. Each father was given a book on prayer. Shown are the fathers with their gifts.
- Roundaway Church, Doddsville, ordained Jep Peavy to the Gospel Ministry at the request of Ray Memorial Church, Boyle. Shown are Tommy

- oob Hill, Roundaway Church.
- The children of Vaiden Church, Vaiden, visited the Creation Museum in Hebron, Kentucky, June 11. The children are shown at the museum.

# Visit us online at www.mbcb.org

- Williamson, Jep Peavy and Bob Hill, pastor of Roundaway Baptist Church.

  10. Cedar View Church, Olive Branch, held a July 4th celebration July 2. Festivities included music, games, prizes and food.
  - Sylvarena Church, Wesson, honored the youngest father, the father with the most children present, and the oldest father present for Father's Day. Shown are Andrew Dowd, Dan Weeks and Pud Waltman.



9. Vaiden Church, Vaiden



11. Sylvarena Baptist Church, Wesson

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For details & Itineray call 7 days a week:

For details & Itineray call 7 days a week:



1-800-736-73**00** It's time to travel

1. Mississippi College
will host a two-day
"Global Entrepreneur"
workshop, July 26-27, at
the Flowood Center. The
workshop is designed
for Mississippians with
small and medium-sized
companies involved in companies involved in exporting business. "Global Entrepreneur" will also provide information for people who want to get started in the business. The Jackson-based Mississippi World Trade Center is sponsor-

ing the conference. Event speakers include Liz Cleveland, bureau manager for the Global Business Division of the Business Division of the M i s s i s s i p p i Development Authority, Carol Moore of the Mississippi Export Assistance Center of the U.S. Department of Commerce in Jackson, and Amy Simmons, outreach coordinator for the Southeast U.S. Trade Association in New Orleans.

The Mississippi College School of Law will host a gubernatorial debate, July 21, at the MC Law campus at 151 East Griffith Street, Jackson. WLBT-TV-3 in Jackson and its affiliates will air the debate live from 7-9 p.m. July 21 p.m., July 21.
Immigration reform,
economic development, education and plans to slice govern-ment spending are expected to be among the issues discussed during the debate.

First District U.S. Rep. Alan Nunnelee will serve as the keynote speaker at Mississippi College's summer commencement, Aug. 6. The program will begin at 10 a.m. at the A.E. Wood Coliseum at the Clinton campus. About 215 MC students are expected to students are expected to receive diplomas.

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